

6. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
Langevin OF Rhode Island, OR HIS
DESIGNEE, DEBATABLE FOR 10 MINUTES:

Revised # 11

**AMENDMENT TO H.R. 2895, AS REPORTED
OFFERED BY MR. LANGEVIN OF RHODE ISLAND**

Page 52, after line 15, insert the following:

1 “(c) GREEN HOUSING CLEARINGHOUSE.—

2 “(1) ESTABLISHMENT.—The Secretary shall es-
3 tablish a clearinghouse of information relating to
4 green building techniques to provide grantees and
5 recipients of Trust Fund amounts information re-
6 garding use of Trust Fund grant amounts in a man-
7 ner that increases the efficiency of buildings and
8 their use of energy, water, and materials, and reduc-
9 ing building impacts on human health and the envi-
10 ronment, through better siting, design, construction,
11 operation, maintenance, and removal, including in-
12 formation regarding best practices and technical rec-
13 ommendations.

14 “(2) ACCESS THROUGH INTERNET.—The Sec-
15 retary shall make the information of the clearing-
16 house available by means of the Internet.”.

Page 51, line 9, strike “and”.

Page 51, line 14, strike the period and insert “;
and”.

Page 51, after line 14, insert the following:

1 “(III) certifies the number of
2 total dwelling units of affordable
3 housing that were constructed, pre-
4 served, or rehabilitated during such
5 fiscal year with assistance from Trust
6 Funds grant amounts of the grantee
7 comply with widely accepted standards
8 for green building.”.