

2 AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
Sali OF Idaho, OR HIS
DESIGNEE, DEBATABLE FOR 10 MINUTES:

**AMENDMENT OFFERED BY MR. SALI OF IDAHO TO
THE AMENDMENT IN THE NATURE OF A SUB-
STITUTE TO H.R. 4847**

Page 9, line 24, strike "section" and insert "sections".

Page 10, after line 11, insert the following:

1 **"SEC. 38. TRAINING AGENCIES ON IMPORTANCE OF CLEAR-**
2 **ING BIOMASS IN WILDLAND AREAS TO PRO-**
3 **MOTE FIREFIGHTER SAFETY.**

4 "In collaboration with the relevant departments and
5 agencies of the Federal Government, the Administrator
6 shall develop and provide information and training to rel-
7 evant departments and agencies of the Federal Govern-
8 ment on the importance of clearing biomass in wildland
9 areas of Federal lands to promote the safety of fire-
10 fighters."